

# FRINTON LAWN TENNIS CLUB

## Ladies Doubles Match Play Day



Wednesday 6<sup>th</sup> June 2018

10 am - 2:30 pm

Closing Date: Saturday 2<sup>nd</sup> June

36 Holland Road  
Frinton on Sea  
Essex CO13 9ES  
Tel: 01255 674055  
[enquiries@fltc.co.uk](mailto:enquiries@fltc.co.uk)

[www.fltc.co.uk](http://www.fltc.co.uk)

# Entry Form

**Wednesday 6<sup>th</sup> June 2018**

- Entry: Members £16 per pair  
Non-Members £20 per pair
- This event is intended for players of ordinary Club standard
- Surface - Grass

## Player 1 details

<b>Surname:</b>	<b>Forename:</b>
<b>Address:</b>	
	<b>Postcode:</b>
<b>Tel No:</b>	<b>Mobile:</b>
<b>E-Mail Address:</b>	
<b>Club:</b> (if applicable)	<b>Rating:</b> (if applicable)

## Player 2 details

<b>Surname:</b>	<b>Forename:</b>
<b>Address:</b>	
	<b>Postcode:</b>
<b>Tel No:</b>	<b>Mobile:</b>
<b>E-Mail Address:</b>	
<b>Club:</b> (if applicable)	<b>Rating:</b> (if applicable)

**Cheques to be made payable to: FRINTON LAWN TENNIS CLUB**

If you wish to pay by CREDIT/DEBIT CARD please complete the details below:-

Card Holder's Name .....

Card No

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(We will contact you for the Security No)

Start Date ..... Expiry Date .....



# FLTC Summer Buffet

## LIGHT SUMMER BUFFET\*

Chicken Satay  
Chicken drumsticks  
Pork pie and chutneys  
quiches  
Tomato & Mozzarella platter  
Scotch Eggs  
Selection of savoury nibbles  
Cheesecakes  
Fresh fruit salad & cream

**£7.45 PER PERSON**

*Please indicate below whether you wish to have the **BUFFET LUNCH***



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### FRINTON LADIES DOUBLES

6<sup>th</sup> June 2018

Lunch Order

Player 1

I do/do not wish to have LUNCH (please delete as appropriate)

Player 2

I do/do not wish to have LUNCH (please delete as appropriate)

**PLEASE DO NOT INCLUDE ANY MONEY FOR LUNCH WITH YOUR ENTRY FEE  
THIS SHOULD BE PAID ON THE DAY**

# Future Events

## Ladies Doubles Matchplay Days

22<sup>nd</sup> May and 6<sup>th</sup> June

## Tier 1 British Tour Event

2<sup>nd</sup> - 7<sup>th</sup> July

## International Seniors Tournament

9<sup>th</sup> - 14<sup>th</sup> July

## County Week

23<sup>rd</sup> - 27<sup>th</sup> July

## Junior Open

13<sup>th</sup> - 18<sup>th</sup> August

## Junior Americans

1 - Day Progressives

31<sup>st</sup> July, 21<sup>st</sup> and 29<sup>th</sup> August